

*Christ The Saviour Orthodox Church
American Carpatho-Russian Orthodox Diocese
Ecumenical Patriarchate*

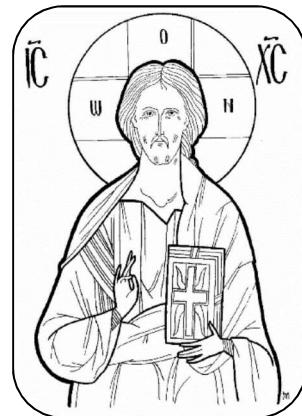
10000 State Road
North Royalton, OH 44133

Parish Website: www.christsaviour.weebly.com

Diocesan Website: www.acrod.org

Church Phone: (440) 237-9196

Church Email: christsaviour@live.com



Schedule of Services:

Sunday May 27th: Obednitsa Service at 10 am

Sunday June 3rd: Obednitsa Service at 10 am

Sunday June 10th: Obednitsa Service at 10 am

Sunday June 17th: Obednitsa Service at 10 am

For more dates of services check out the parish website's calendar.

The Prayer list was restarted. If you wish to have someone on the list, please contact a member of the Royko family or send an email to:

- christsaviour@live.com

Please keep the Hubiak family in your prayers during their travels.

Prayer List:

Living		
Theodore (Bunevich)	Theresa (Popovich)	Frank (Popovich)
Penney (Royko)	Sally (Hubiak)	Ethel (Rusyniak)
Eileen (Bunevich)	Virginia (Shymske)	Rosalie (Strachan)
Kathryn (Royko)	Thomas (Royko)	James (Strachan)
Tiana (Hosta)	Logan (Gatchell)	Doris (Gatchell)
Marsha (Will)	Emerson (Sirilla)	Fr. Andrew (Harmon)
Dolores (Royko)	Pani Donna (Smoley)	Jane

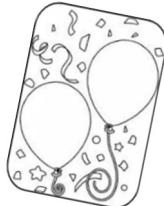
Departed		
Matushka Catherine (Jula)	Very Reverend Father Doctor Stephen (Jula)	Pani Magdaline (Blaschak)
Joey (Jarvis)	Vicky (Zabala)	

“Do not forget that prayer – it is the life of the soul.” +St. Nikon of Optina

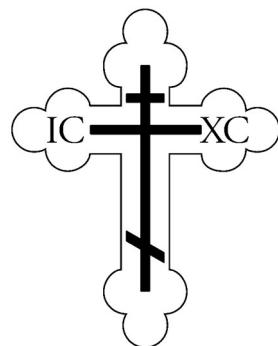
Birthdays & Anniversaries:

Brian Royko- May 27th

Joseph Hollis Jr.- June 4th



Family Day is Sunday June 3rd beginning with Divine Liturgy at 10 am then followed by lunch and activities. The cost is \$10 for adults and \$6 for children 13 and under. No registration necessary. More info on the board.



Epistle Reading: Acts 2:1-11

Now when the Day of Pentecost had fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.

And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?

"And how is it that we hear, each in our own language in which we were born?

"Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

"Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,

"Cretans and Arabs; we hear them speaking in our own tongues the wonderful works of God."

Gospel Reading: John 7:37-52,8:12

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.

"He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet."

Others said, "This is the Christ," but some said, "Will the Christ come out of Galilee?

"Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?"

So there was a division among the people because of Him.

Now some of them wanted to take Him, but no one laid hands on Him.

Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?"

The officers answered, "No man ever spoke like this Man!"

Then the Pharisees answered them, "Are you also deceived?

"Have any of the rulers or the Pharisees believed in Him?

"But this crowd that does not know the law is accursed."

Nicodemus (he who came to Jesus by night, being one of them) said to them,

"Does our law judge a man before it hears him and knows what he is doing?"

They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee."

Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

Saints and Feasts

Pentecost; Isidore the Martyr of Chios; Holy Hieromartyr Therapontus; Holy New Martyrs Mark and John; Serapion the Holy Martyr; Leontius, Patriarch of Jerusalem



Sermon for Pentecost

The Father, the Son and the Holy Spirit share one nature, one essence, one substance. That is why the Three Faces are the Trinity, one-in-substance. Humans also have one nature, one substance.

But while God is the Indivisible Trinity, divisions occur in mankind constantly... The Father, the Son and the Holy Spirit have common thought, common will, common actions. What the Father desires, the Son also desires, and the Holy Spirit also desires. Whatever the Son loves, so do the Father and the Holy Spirit also love. Whatever is pleasing to the Holy Spirit, is pleasing to the Father and Son. Their actions are also common among them, all act in conjunction and in accord.

This is not so with man. We are in constant disagreement, we have differing desires. Even a small child expresses his own wishes, willfulness, disobedience to his loving parents. As he grows older, he separates from them more, and so often in our day becomes completely alienated from them. People simply don't share identical opinions, on the contrary, there are perpetual divisions in all things, quarrels and conflicts between individuals, wars between nations.

Adam and Eve, before their Fall, were in full accord and of common spirit with one another at all times. Having sinned, alienation was immediately sensed. Justifying himself before God, Adam blamed Eve. Their sin divided them and continues to divide all of mankind. Emancipated from sin, we approach God, and, filled with His grace, we sense our unity with the rest of mankind. Such unity is very imperfect and lacking, since in each person some portion of sin remains. The closer we approach God, the closer we approach each other, just as the closer rays of light are to each other, the closer they are to the Sun. In the coming Kingdom of God there will be unity, mutual love and concord. The Holy Trinity remains eternally unchanging, all-perfect, united in essence and indivisible.

The One, Indivisible Trinity ever remains the Trinity. The Father always remains the Father, the Son remains the Son, the Holy Spirit remains the Holy Spirit. Besides Their personal Properties, They all share all in common and in unity. That is why the Holy Trinity is One God.

St. John (Maximovich) of Shanghai and San Francisco