

Christ The Saviour Orthodox Church
American Carpatho-Russian Orthodox Diocese
Ecumenical Patriarchate

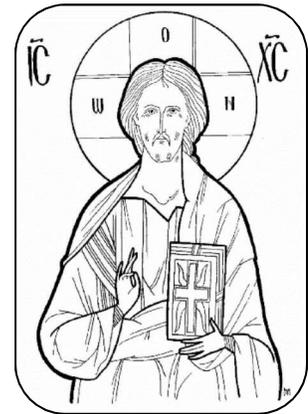
10000 State Road
North Royalton, OH 44133

Parish Website: www.christsaviour.weebly.com

Diocesan Website: www.acrod.org

Church Phone: (440) 237-9196

Church Email: christsaviour@live.com



Schedule of Services:

Sunday July 15th: Obednitsa Service at 10 am

Sunday July 22nd: Obednitsa Service at 10 am

Sunday July 29th: Obednitsa Service at 10 am & Council Meeting

Sunday August 5th: Obednitsa Service at 10 am & Parish Meeting

For more dates of services check out the parish website's calendar.

If you wish to have someone added or removed from the Prayer list, please contact a member of the Royko family or send an email to:

- christsaviour@live.com

Prayer List:

Living		
Theodore (Bunevich)	Theresa (Popovich)	Frank (Popovich)
Penney (Royko)	Sally (Hubiak)	Ethel (Rusyniak)
Eileen (Bunevich)	Virginia (Shymske)	Rosalie (Strachan)
Kathryn (Royko)	Thomas (Royko)	James (Strachan)
Tiana (Hosta)	Logan (Gatchell)	Doris (Gatchell)
Marsha (Will)	Emerson (Sirilla)	Fr. Andrew (Harmon)
Dolores (Royko)	Pani Donna (Smoley)	Jane
Gerard (Mosback)		

Departed		
Matushka Catherine (Jula)	Very Reverend Father Doctor Stephen (Jula)	Pani Magdaline (Blaschak)
Joey (Jarvis)	Vicky (Zabala)	

“Not every quiet man is humble, but every humble man is quiet.”

+St. Isaac the Syrian

Birthdays & Anniversaries:

Penney & Brian- July 1st

Nancy & Emery- July 18th



Epistle Reading: St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

Gospel Reading: Matthew 5:14-19

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

Saints and Feasts

Sunday of the Holy Fathers; The Holy Martyrs Cyricus and His Mother Julitta; Vladimir, Equal-to-the-Apostles of Kiev; The Finding of the Head of St. Matrona of Chios; Donald and his Nine Daughters; Swithun, Bishop of Winchester

Uncovering of the Relics of Saint Seraphim, Wonderworker of Sarov:

The glorification of Saint Seraphim of Sarov (January 2), took place in 1903, seventy years after his repose. On July 3, 1903 Metropolitan Anthony of Saint Petersburg, assisted by Bishop Nazarius of Nizhni-Novgorod and Bishop Innocent of Tambov, transferred the saint's relics from their original burial place to the church of Saints Zosimus and Sabbatius. Tsar Nicholas II and Tsarina Alexandra provided a new cypress coffin to receive the relics. This cypress coffin was then placed inside an oak coffin and remained in the church until the day of the saint's glorification.

At noon on July 16, the first day of the festivities, Metropolitan Anthony offered a Memorial Service for the ever-memorable Hieromonk Seraphim in the Dormition Cathedral. Services also took place in the monastery's other churches.

The next day Metropolitan Anthony and Bishop Nazarius served a Memorial Liturgy in the Dormition Cathedral. At 5:00 that afternoon, the bells of Sarov began to ring, announcing the arrival of Tsar Nicholas and his family. Metropolitan Anthony greeted them and then led them to the Dormition Cathedral for a Service of Thanksgiving.

The royal family attended the early Liturgy on July 18th and received the Holy Mysteries. Later that morning, the final Memorial Service for the repose of Hieromonk Seraphim's soul was offered in the Cathedral. These would be the last prayers offered for him as a departed servant of God. From that time forward, prayers would be addressed to him as a saint. At 6 P.M. the bells rang for Vigil, the first service with hymns honoring Saint Seraphim, and during which his relics would be exposed for public veneration.

At the time of the Litia during Vespers, the saint's coffin was carried from the church of Saints Zosimus and Sabbatius and into the Dormition Cathedral. Several people were healed of various illnesses during this procession. During Matins, as "Praise ye the Name of the Lord" was sung, the coffin was opened. After the Gospel, Metropolitan Anthony and the

other hierarchs kissed the holy relics. They were followed by the royal family, the officiating clergy, and all the people in the cathedral.

On July 19, the saint's birthday, the late Liturgy began at 8 o'clock. At the Little Entrance, twelve Archimandrites lifted the coffin from the middle of the church, carried it around the altar, then placed it into a special shrine. The long awaited event was accompanied by numerous miraculous healings of the sick, who had gathered at Sarov in large numbers. More than 200,000 people came to Sarov from all across Russia.

The festivities at Sarov came to an end with the dedication of the first two churches to Saint Seraphim. The first church to be consecrated was over his monastic cell in Sarov. The second church was consecrated on July 22 at the Diveyevo convent.

In 1991, Saint Seraphim's relics were rediscovered after being hidden in a Soviet anti-religious museum for seventy years. Widely esteemed in his lifetime, Saint Seraphim is one of the most beloved saints of the Orthodox Church.