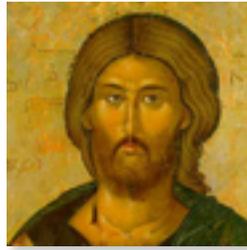


CHRIST THE SAVIOUR ORTHODOX CHURCH  
AMERICAN CARPATHO-RUSSIAN ORTHODOX DIOCESE  
ECUMENICAL PATRIARCHATE  
TEN THOUSAND STATE ROAD  
NORTH ROYALTON, OH 44133

Parish Website: [www.christsaviour.weebly.com](http://www.christsaviour.weebly.com)

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Sunday, January 29, 2017-32nd Sunday After Pentecost

**Schedule of Services:**

Sunday, January 29; 10:00 AM-Divine Liturgy

Monday, January 30; 10:00 AM-Divine Liturgy for the Feast of the Three Hierarchs

Wednesday, February 1; 7:00 PM-Vespers for the Feast of the Meeting of the Lord

Thursday, February 2; 10:00 AM-Divine Liturgy for the Feast of the Meeting of the Lord

Sunday, February 5; 10:00 AM-Divine Liturgy

**Upcoming Events**

February 6-First Adult Catechism Class

February 8-Monthly Unction

February 10-Visit of the *Kardiotissa* Icon of the Mother of God

On the afternoon of Sunday January 22, 2017, His Grace, Bishop Gregory of Nyssa suspended Dn. Robert Hubiak from all liturgical functions at the Christ the Saviour Church in North Royalton, OH until further notice. This suspension includes non-participation and non-presence at any parish activity (liturgical, social or business).

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ZOE for Life! is offering Client Advocate Training on Wednesday, February 1st, 2017. We are taking another step toward our goal of providing more complete and holistic client services at ZOE House. An interactive volunteer meeting will begin this next phase of our ministry. We will meet at ZOE House, 5454 State Road in Parma, Ohio, at noon. If you have ever thought of volunteering at ZOE for Life! now is the time. If you have never thought about volunteering at ZOE for Life! now is the time to prayerfully consider doing so. Please call 216-465-9030 to reserve your space for this important training.

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Our Parish has teamed up with Royal Oak Recycling to help take care of our environment and our church. For every ton of paper that we collect, Royal Oak Recycling will give us \$30.00. We will be keeping the earth green and saving green for our church! Please collect your paper products from home and place them in the recycling bin in the corner of the church parking lot. For a list of acceptable items, please see Fr. Nick.

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Beginning in February, Fr. Nick will be holding adult catechism classes at the church. Classes will be open to the public. The first class will be Monday, February 6 at 7:00 PM. Please bring your friends, neighbors and yourselves to learn more about the Orthodox Faith!

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This is the first announcement of marriage banns for Joseph Blagg and Maeve Ortiz. If anyone has any reason why these two should not be wed, please see Fr. Nick.

On February 10, Fr. Mark Leasure from our Diocesan Parish of St. George's in Taylor, PA will be bringing the Myrrh-Streaming Icon of the *Kardiotissa* to our parish. A Moleben to the Mother of God will be served at 7:00 PM followed by a talk given by Fr. Mark. All present will then be anointed with the myrrh which streams from the icon. We will need help with parking and ushers. Please see Fr. Nick to sign-up to help at this beautiful and blessed event for our parish.

### Birthdays & Anniversaries

Feb	
3	Thomas Sirilla
5	Frank Popovich
5	Frank & Theresa Popovich-Anniversary



### Prayer List

#### Living

Pani Donna (Smoley)	Thomas (Royko)	Kathryn (Royko)
Fr. James (Gleason)	Fr. Ronald (Hazuda)	Ethel (Rusyniak)
Fr. John (Zboyovski)	Angela (Hubiak)	Emerson (Sirilla)
Theodore (Bunevich)	Fr. George (Havrila)	Fr. George (Hutnyan)
Tiana (Hosta)	Virginia (Shymske)	

#### Departed

Virgilia (Nicula)	Peter (Tatsis)	Infant Nazareth (Mihaly)
Fr. Paul (Herbert)	Marion (Fallon)	Pani Martha (Zeleniak)

*“Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.” James 5:16*

If you have someone you would like to be added to the prayer list, please see Fr. Nick

# House Blessings 2017

The time between Theophany and the beginning of Lent is the traditional time to have your house blessed with the newly blessed Holy Water. Please contact Fr. Nick to schedule a time to have your house blessed. Please keep in mind the following:

- 1) Have a table or family icon corner set up with a white cloth and a bowl for Holy Water.
- 2) Turn off TVs, radios, and stereos
- 3) Take the telephone off the receiver and turn your cell phone off; remember to put your telephone back on the receiver and turn your cell phone on after the short service!
- 4) Gather the family together
- 5) Bring items you want blessed and any names of people for Fr. Nick to remember at Liturgy
- 6) Your home does NOT have to be spotless, but the floor should be free clutter so that Father does not trip
- 7) Close doors to rooms that you do not want Father to enter—open other doors and turn on the lights in the rooms you want Father to enter and bless
- 8) A family member should lead Father through the home
- 9) Your pets may also receive a blessing, but please keep them under control during the service so that Father does not trip
- 10) I look forward to sharing this special blessing with you and your family!



## To Ponder

“Notice the way in which Zacchaeus confessed his sin. He did not say: ‘Lord, I am a sinful man!’ or ‘Avarice is my sickness!’ No; but, showing the fruits of repentance, he thus confessed his sin and his sickness: *‘Behold, Lord, the half of my goods I give to the poor.’* Is not this a clear confession that riches are his passion? *‘And if I have taken any thing from any man by false accusation, I restore him fourfold.’* Is not this a clear confession that his riches were acquired in a sinful manner? He did not, before this, say to the Lord: ‘I am a sinner, and I repent.’ He confessed this silently to the Lord in his heart, and the Lord silently received his confession and repentance. It is of more importance to the Lord that a man acknowledge and confess his sickness and cry for help in his heart than with this tongue, for the tongue is capable of deception, but the heart is not.”

—St. Nikolai Velimirovich



JESUS AND ZACCHAEUS

“Let us see how Zacchaeus reaped the benefit of Christ’s entrance into his house. He says, *The half of my goods I give to the poor*. Do you see his fervor? He began to disburse without stint, not giving just a little, but all that he had. Even what he held back, he held back so that he could give to those whom he had wronged. From this we learn that there is no benefit at all to a man who gives alms to others of money he has obtained unrighteously and ignores those whom he defrauded in obtaining that money. See what Zacchaeus does with this money: if he defrauded anyone he restores to him fourfold, thus remedying the harm he had done to each man he defrauded. This is true almsgiving. He not only remedies the harm, but he does so with increase. This is in accordance with the law, which commanded that that the thief make fourfold restitution (Ex. 22:1). If we consider well, we see that nothing at all remained of Zacchaeus’ money. Half he gave to the poor, and of the half that remained to him, he gave fourfold to those whom he had wronged. But since the living of the chief publican was derived from fraud and extortion, and since he paid back fourfold all that he had wrongly taken, it follows that he stripped himself of everything he had. From this we see that his thinking goes beyond the prescription of the law, for he had become a disciple of the Gospel, and he loved his neighbor more than himself. And what he promised to do, he did: he did not say, ‘I shall give half, and I shall restore fourfold,’ but instead, *Behold, I give and I restore*. For he had heard the counsel of Solomon, *Say not, Come back another time, tomorrow I will give* (Prov. 3:28).”  
—Blessed Theophylact

