

CHRIST THE SAVIOUR ORTHODOX CHURCH
AMERICAN CARPATHO-RUSSIAN ORTHODOX DIOCESE

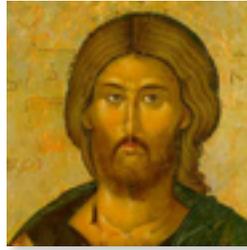
ECUMENICAL PATRIARCHATE

TEN THOUSAND STATE ROAD

NORTH ROYALTON, OH 44133

Parish Website: www.christsaviour.weebly.com

Diocesan Website: www.acrod.org



Rev. Fr. Nicholas Mihaly

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Sunday, September 4, 2016- Eleventh Sunday After Pentecost

Schedule of Services:

Sunday, September 4; 10:00 AM-Divine Liturgy

Wednesday, September 7; 7:00 PM-Great Vespers for the Nativity of the Mother of God

Thursday, September 8; 10:00 AM-Divine Liturgy for the Nativity of the Mother of God

Saturday, September 10; 1:00 PM-Parish Picnic at the rectory

Sunday, September 11; 10:00 AM-Divine Liturgy and Panachida for the victims of the attacks

Upcoming Events

September 14-Monthly Unction Service

September 10-Parish Picnic

September 11-Beginning of Church School Year

October 2-Youngstown Deanery DDD Dinner

With the blessing of His Grace, Bishop Gregory, we will be having monthly unction services. Unction is one of the seven sacraments of the Orthodox Church. It is not reserved exclusively for the dying or for Holy Wednesday. Rather, it is a healing sacrament which can be performed at any time of the year. It is open to all Orthodox Christians who require healing of both the body and the soul. Please come and experience this healing sacrament.

The Church School Year will begin on September 11. Pani Stacey will be teaching ages 2-8 and Fr. Nick will be teaching ages 9-12. Classes will be held immediately after the Divine Liturgy. If you are interested in helping as a Church School Teacher, please see Fr. Nick.

S&N Roofing and Contracting, owned by Rose Price's son-in-law, has offered to paint our Church Hall as a gift and donation to us. The painting will be done sometime during the summer. Thank you for your generous donation of time and paint to our parish!

Our parish picnic will be held at the rectory on Saturday, September 10 beginning at 1 in the afternoon. Please sign up downstairs to bring food.

The parish council has decided that Fr. Nick will be moving his office to the back storage room. This will free up the upstairs toilet and the light switches. To complete the move, the council has also decided that the flowers will be donated to the Salvation Army. If you would like to take any home, please do so today. Thank you!

Our Youngstown DDD Dinner will be held Sunday October 2 at Dilucia’s Restaurant in Warren, OH. Those who have donated \$100 to the DDD are invited, guests are \$30. If you would like to make a donation to the DDD, please send your money to the Diocesan Chancery; 312 Garfield Street; Johnstown, PA 15906. Your donation can also be made via the secure diocesan website at acrod.org/ministries/dddprogram. A head count is required for the dinner by September 25.

Prayer List

Living

Marion (Fallon)	Pani Donna (Smoley)	Thomas (Royko)
Kathryn (Royko)	Fr. Ronald (Hazuda)	Ethel (Rusyniak)
Fr. John (Zboyovski)	Fr. James (Gleason)	Angela (Hubiak)

Departed

Virgilia (Nicula)	Peter (Tatsis)	Infant Nazareth (Mihaly)
Fr. Paul (Herbert)		

“Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.” James 5:16

If you have someone you would like to be added to the prayer list, please see Fr. Nick

Birthdays & Anniversaries

Sep	
20	Fr. David Smoley
23	Nicole Fischer



To Ponder

“The present feastday is for us the beginning of feastdays. Serving as boundary limit to the law and to foretypes, it at the same time serves as a doorway to grace and truth. “For Christ is the end of the law” (Rom 10:4), Who, having freed us from the writing, doth raise us to spirit. Here is the end (to the law): in that the Lawgiver, having made everything, hath changed the writing in spirit and doth head everything within Himself (Eph 1:10), hath taken the law under its dominion, and the law is become subjected to grace, such that the properties of the law not suffer reciprocal commingling, but only suchlike, that the servile and subservient (in the law) by Divine power be transmuted into the light and free (in grace), “so that we —sayeth the Apostle—be not enslaved to the elements of the world” (Gal 4:3) and be not in a condition under the slavish yoke of the writing of the law. Here is the summit of Christ’s beneficence towards us! Here are the mysteries of revelation! Here is the theosis [divinisation] assumed upon humankind—the fruition worked out by the God-man.

The radiant and bright coming-down of God for people ought to possess a joyous basis, opening to us the great gift of salvation. Suchlike also is the present feastday, having as its basis the Nativity of the Mother of God, and as its purposive end—the uniting of the Word with flesh, this most glorious of all miracles, unceasingly proclaimed, immeasurable and incomprehensible.”

—St. Andrew of Crete, “Discourse on the Nativity of the Most Holy Mother of God”

The day of the Nativity of the Theotokos is the feast of joy for the whole world, because through the Theotokos the entire human race was renewed and the grief of the first mother Eve was changed into joy.

—St. John of Damascus