

CHRIST THE SAVIOUR ORTHODOX CHURCH

AMERICAN CARPATHO-RUSSIAN ORTHODOX DIOCESE

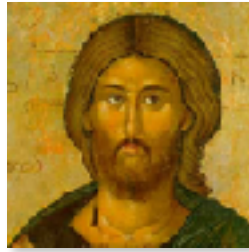
ECUMENICAL PATRIARCHATE

TEN THOUSAND STATE ROAD

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Parish Website: www.christsaviour.weebly.com

Diocesan Website: www.acrod.org



Rev. Fr. Nicholas Mihaly

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Sunday, May 28, 2017-Sunday of the Fathers of the First Council

Schedule of Services and Events:

Sunday, May 28; 10:00 AM-Divine Liturgy

Saturday, June 3; 9:00 AM-Meet at Church for Blessing of Graves

Saturday, June 3; 4:00 PM-Vespers for Pentecost

Sunday, June 4; 10:00 AM-Pentecost Divine Liturgy

Upcoming Events

June 9-11-Camp Nazareth Family Camp

June 25-28-Diocesan Altar Boy Retreat

June 25-28-Young Women's Encounter

July 16-22-Camp Nazareth

Our Diocese is pleased to announce its fifth annual Family Camp at Camp Nazareth this year in conjunction with Family Day. The event is exactly what it sounds like. Families “camping” together in the Camp cabins and participating in a weekend of services, games, discussions, activities and challenges that are all designed to help families deepen their relationship with God and with one another.

Family Camp is scheduled for Friday, June 9 – Sunday, June 11, 2017.

Don’t miss out on this opportunity for you and your family. Space is limited to the first 10 families, so register soon. Register online at campnazareth.org. Registration closes after Friday, June 2. Visit campnazareth.org for more information.

Registration for the Altar Boy Retreat and the Young Women’s Encounter is available online at our diocesan website: www.acrod.org

Registration for Camp Nazareth is available online at www.campnazareth.org

Camp Nazareth Family Day Raffle Tickets are now on sale. Tickets are \$20.00 each. Please see Fr. Nick to purchase tickets. Grand prize is \$10,000.00!



Prayer List

Living

Pani Donna (Smoley)	Thomas (Royko)	Kathryn (Royko)
Fr. James (Gleason)	Myra (Fabian)	Ethel (Rusyniak)
Fr. John (Zboyovski)	Angela (Hubiak)	Emerson (Sirilla)
Eileen (Bunevich)	Theodore (Bunevich)	Fr. George (Hutnyan)
Tiana (Hosta)	Virginia (Shymske)	Jakob (Hwang)
Matushka Katherine (Jula)	Jane	Pani Amy (George)
Fr. George (Havrila)	Helen (Bires)	

Departed

Virgilia (Nicula)	Peter (Tatsis)	Infant Nazareth (Mihaly)
Fr. Paul (Herbert)	Marion (Fallon)	Pani Martha (Zeleniak)
George (Smisko)	Jack (Cochran)	Helen (Spanovich)
Brandy	Anthony	Thomas (Krafick)
Fr. William (George)	Fr. Ronald (Hazuda)	

“Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects.” James 5:16

If you have someone you would like to be added to the prayer list, please see Fr. Nick

Birthdays & Anniversaries

May	
30	Michael & Tiana Hosta-Anniversary
Jun	
4	Joseph Hollis, Jr.



To Ponder

“On high is His body, here below with us is His Spirit. And so we have His token on high, that is His body, which He received from us, and here below we have His Spirit with us. Heaven received the Holy Body, and the earth accepted the Holy Spirit. Christ came and sent the Spirit. He ascended, and with Him our body ascended also” (Saint John Chrysostom). The revelation of the Holy Trinity was completed. Now the Spirit Comforter is poured forth on all flesh. “Hence comes foreknowledge of the future, understanding of mysteries, apprehension of what is hidden, distribution of good gifts, the heavenly citizenship, a place in the chorus of angels, joy without end, abiding in God, the being made like to God, and, highest of all, the being made God!” (Saint Basil, *On the Holy Spirit*, IX). Beginning with the Apostles, and through communion with them—by an unbroken succession—Grace is spread to all believers. Through renewal and glorification in the Ascended Christ, man’s nature became receptive of the spirit. “And unto the world He gives quickening forces through His human body,” says Bishop Theophanes. “He holds it completely in Himself and penetrates it with His strength, out of Himself; and He likewise draws the angels to Himself through the spirit of man, giving them space for action and thus making them blessed.” All this is done through the Church, which is “the Body of Christ;” that is, His “fullness” (Ephesians 1:23). “The Church is the fulfillment of Christ,” continues Bishop Theophanes, “perhaps in the same way as the tree is the fulfillment of the seed. That which is contained in the seed in a contracted form receives its development in the tree.”

The very existence of the Church is the fruit of the Ascension. It is in the Church that man’s nature is truly ascended to the Divine heights. “And gave Him to be Head over all things” (Ephesians 1:22). Saint John Chrysostom comments: “Amazing! Look again, whither He has raised the Church. As though He were lifting it up by some engine, He has raised it up to a vast height, and set it on yonder throne; for where the Head is, there is the body also. There is no interval of separation between the Head and the body; for were there a separation, then would the one no longer be a body, nor would the other any longer be a Head.” The whole race of men is to follow Christ, even in His ultimate exaltation, “to

follow in His train.” Within the Church, through an acquisition of the Spirit in the fellowship of Sacraments, the Ascension continues still, and will continue until the measure is full. “Only then shall the Head be filled up, when the body is rendered perfect, when we are knit together and united,” concludes Saint John Chrysostom.”—Fr. Georges Florovsky



